

# NOTICE - PUBLIC MEETING

## TWIN OAKS VALLEY

### COMMUNITY SPONSOR GROUP

Wednesday, April 21, 2010 – 6:30 p.m. to 8:45 p.m.  
Twin Oaks High School - 158 Cassou Road, San Marcos

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The Sponsor Group is looking for candidates to fill current and future openings.  
If you are interested, please send a short resume to P.O. Box 455, San Marcos,  
CA 92079.

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#### **PRELIMINARY AGENDA**

- 1) **Roll Call and Advisory Role Statement.**
- 2) **Review of minutes of previous meetings.**
- 3) **PUBLIC FORUM:** Opportunity for the public and Sponsor Group members to speak on item(s) not on the agenda. Time limit: 3 minutes. No discussion or vote allowed.
- 4) **Matheson PCA 3200-21173 (2 LotTPM) APN: 187-530-42:** Location 1202 Rancho Luiseno Road, Escondido. Near Windsong Lane and Mesa Rock Road. **Action Item.**
- 5) **Royal Road Cellular Facility PCA 3300-10-006 (P10-006):** AT&T Mobility is proposing to install 12 panel antennas and one 4-foot diameter microwave antenna on a new 35-foot high monopine. 18' x 17'-4" x 8' high enclosure with sound attenuation. Location: 3461 Royal Road. Nearest cross street is Hardell Lane. **Action Item.**
- 6) **Mesa Rock Nursery:** Plant nursery, 9,000 square foot warehouse and office building, 100 square foot storage building, and two security trailers at 25568 Mesa Rock Road, West of I-15 and south of Mesa Rock Road crossing below I-15. **Action Item.**
- 7) **County Proposed Zoning Ordinance and Subdivision Changes:** The county is proposing about 200 pages of changes to the Zoning Ordinance and Subdivision codes. Subdivision fees are also proposed to be changed. **Discussion/Action Item.**
- 8) **General Plan Update (was GP-2020):** Review of zoning for consistency with proposed GP revisions. **Discussion/Action Item.**
- 9) **Election of Officers:** Election of Chairman, Vice Chairman, and Secretary for the Sponsor Group. The duties of the officers and number of officers may also be changed. **Action Item**
- 10) **Workshop on creation of Community Plan:** Workshop to revise community plan. **Discussion/Action Item.**
- 11) **Update on ongoing projects: Information/Action Item.**
- 12) **Old Business.**
- 13) **Administrative and Correspondence.**

**Note: Speaker's time will be strictly limited in view of the 2 1/4 hour meeting time.  
The next TOVCSG meeting will be on Wednesday May 19, 2010**